



Incorporated 1787

**Board of Police Commissioners
AGENDA
Tuesday, August 2, 2016
7:00 PM Town Hall Commission Room**

- 1. Pledge of Allegiance**
- 2. Consideration / Approval July 5, 2016 Meeting Minutes**
- 3. Chief's Report**
 - a) Current Monthly Reports / OT / Budget**
 - b) Grant Updates / Donations**
 - c) Narcan Update / Policy Discussion and Approval**
 - d) Additional Business for Commission Consideration**
- 4. Sub-Committee Reports**
 - a) Chiefs appraisal Progress Commissioners (Bliss/Egan/Gralnick)**
 - b) PD Renovation Discussion / Updates**
- 5. Additional Business for Commission Consideration**
 - a) Bushes Weston Center Crossing / Discussion**
 - b) Superintendent Dr. William McKersie/September Meeting**
- 6. Executive Session / Personnel Updates**
- 7. Motion to Adjourn**