



**Incorporated 1787**

**Board of Police Commissioners  
MEETING AGENDA**

**June 7th, 2011**

**7:30 PM**

**Town Hall Commission Room**

Estimated  
Minutes

- |   |    |
|---|----|
| 1) Consideration/Approval of the Minutes of the Meetings of March 15th and April 7 <sup>th</sup> , 2011 and May 3 <sup>rd</sup> . | 5  |
| 2) Presentation of Chief's Report for May, 2011-Chief Troxell   | 35 |
| 3) Approval of Bicycle Signage letter to First Selectmen  | 10 |
| 4) Follow-Up Items  | 5  |
| 5) Sub-Committee Reports & Assignments  | 5  |
| 6) Other Business   | 5  |