

AGENDA  
STRATEGIC PLANNING COMMITTEE  
WEDNESDAY, FEBRUARY 3<sup>RD</sup>, 2016 AT 7:30PM  
TOWN HALL MEETING ROOM

- 1- Reports of Subcommittee Chairs
- 2- Research assistance
- 3- Coordination of Subcommittee Work
- 4- Approval of minutes from 10/28/15 and 12/15/15