

SELECTMEN'S MEETING AGENDA  
MONDAY JUNE 23, 2014, 7:30PM  
TOWN HALL MEETING ROOM  
REVISED

1. Pledge of Allegiance
2. Discussion/decision regarding determining the wording regarding the Charter Revision Ballot Question
3. Discussion/decision regarding Grey Fox Lane- Pat Sullivan
4. Discussion regarding the reappointment of William Proceller and David Coprio to the Building Committee for a term to expire June 30, 2016
5. Discussion/decision regarding the reappointment of Robert Pickholtz; Harry Spencer; Larry Cass and Eric Bell to the Insurance Advisory Committee for a term to expire June 30, 2016
6. Discussion/decision regarding the reappointment of Paul Levin; Keith Brooks and Jordan Fenster to the Commission for the Arts for a term to expire June 30, 2016
7. Discussion/decision regarding the reappointment of Lynne Barrelle as the Town Historian for a term to expire June 30, 2016
8. Discussion/decision regarding the reappointment of Father Michael Dunn as the Weston's Police Chaplin for a term to expire June 30, 2016.
9. Discussion/decision regarding a request from Homes with Hope
10. Discussion/decision regarding expanding the Lachat Town Farm Commission to nine members.
11. Discussion/decision regarding Building Committee recommended change order for the High School doors and windows project.

12. Discussion/decision regarding a Memorandum of Understanding for the Senior Center between the Board of Education and the Town of Weston
13. Discussion/decision regarding authorizing the First Selectman to apply for Conservation Commission or administrative approval for the installation of a sound system on the stadium field
14. Discussion/decision regarding the Memorandum of Understanding for the Stadium Lights between the Town of Weston, Board of Education and Youth Sports.
15. Discussion/decision regarding execution of a Memorandum of Understanding for the 2016 Pre-disaster mitigation plan update.
16. Open Item  
First Selectman's update
17. Any other business to come properly before the meeting
18. Approval of the Minutes of the May 1st and May 15<sup>th</sup> Board of Selectmen's meeting.
19. Executive Session- Employee Contracts